

From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan  
Building,  
No.8, Gandhi Irwin Road,  
Egmore, Madras-600 008.

To

Thiru. S.R. Krishna moorthy,  
no.32, Krishnapuri,  
Srinivasa Avenue,  
Madras. 28.



Lr. No. A2/3700/90.

Dated: 20-8-90.

Sir,

Sub: MMDA - Planning Permission - Construc-  
tion of Residential/~~\_\_\_\_\_~~  
building in Plot No. 32 at S.No. 3958/4 of  
Mylapore Village - Approval of  
Regarding.

Ref: 1. ~~Lr. No.~~ Your PPA in this office. SBC. no: 92/90. dt. 15.2.90.  
from

...

additional

The proposal received in the reference cited for the  
construction of Residential/~~\_\_\_\_\_~~ second floor residential building  
at Plot No. 32, Krishnapuri layouts, Survey No. 3958/4, Srinivasa Avenue, Mylapore  
Village has been examined and ~~you were requested to submit the~~  
~~revised plans to satisfying rules. The revised plans submitted~~  
~~by you directly to this office was examined and found approvable.~~

(In this connection, you are requested to remit a  
sum of Rs. 250/- /- (Rupees two hundreds and fifty only) only)  
towards Development charges for ~~land and building and~~ Rs. ~~\_\_\_\_\_/-~~  
(Rupees ~~\_\_\_\_\_~~ only) towards  
~~Regularisation charge by two separate~~ Demand Drafts of a  
Nationalised Bank in Madras city drawn in favour of the Member-  
Secretary, MMDA, Madras-8 or in cash at MMDA office cash counter  
within 10 days and after remitting the said amount, you are requested  
to submit the duplicate receipt to Area Plans Unit and furnish  
~~an affidavit in five rupees stamp paper duly attested by Notary/~~  
~~public as per the format enclosed. Seven copies of revised plan showing the~~  
~~set back details and construction details as on site condition.~~

On receipt of the amount, the approved plans will be  
sent to the Commissioner/~~Executive Officer/~~ Corporation of Madras  
~~Township/Town Panchayat/ Panchayat Union/Municipality~~ for further  
action.

Yours faithfully,

  
for MEMBER-SECRETARY.

~~Encl: Copy of the Affidavit for UDC.~~

Copy to: 1. The Commissioner/~~Executive Officer.~~ 14/8/90.  
Corporation of Madras, Madras. 3.

2. The Senior Accounts Officer,  
Accounts Division (Main),  
MMDA, Madras-600 008.

DESPATCHED